

AGENDA PAPERS FOR

SAFETY AT SPORTS GROUNDS SUB-COMMITTEE MEETING

Date: Thursday, 23 April 2015

Time: 9.00 am

Place: Council Chamber, Trafford Town Hall, Talbot Road, Stretford, Manchester, M32 0TH

| | AGENDA | PARTI | Pages |
|----|---|---------------------------|---------|
| 1. | ATTENDANCES | | |
| | To note attendances, including Offic absence. | ers and any apologies for | |
| 2. | MINUTES | | |
| | To receive and if so determined, to a the Minutes of the meeting held on 2 | | 1 - 2 |
| 3. | REPORT REGARDING THE ANNUAL MATCH VISIT TO LANCASHIRE COUNTY CRICKET CLUB ON 9TH AUGUST 2014 | | |
| | To note a report of the Deputy Chief Exec | utive. | 3 - 6 |
| 4. | ANNUAL SAFETY REPORT AND GENE MANCHESTER UNITED FOOTBALL CL | | |
| | To note a report of the Deputy Chief Exec | utive. | 7 - 40 |
| 5. | ANNUAL SAFETY REPORT AND GENERAL SAFETY CERTIFICATE - ALTRINCHAM FOOTBALL CLUB | | |
| | To note a report of the Deputy Chief Exec | utive. | 41 - 62 |
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6. URGENT BUSINESS

Safety at Sports Grounds Sub-Committee - Thursday, 23 April 2015

Any other item or items (not likely to disclose "exempt information") which by reason of special circumstances (to be specified) the Chair of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

THERESA GRANT

Chief Executive

Membership of the Committee

Councillors P. Lally (Chairman), M. Sephton (Vice-Chairman) and H. Boyle

<u>Further Information</u> For help, advice and information about this meeting please contact:

Natalie Owen, Democratic & Scrutiny Officer Tel: 0161 912 4221 Email: <u>natalie.owen@trafford.gov.uk</u>

This agenda was issued on **Wednesday, 15 April 2015** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford M32 0TH.

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Please contact the Democratic Services Officer 48 hours in advance of the meeting if you intend to do this or have any queries.